

NO. 64994

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 30 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 20 1998 under 63817T

The applicant DOUGLAS COUNTY, hereby makes application for permission to change the POINT OF DIVERSION AND PLACE OF USE of water heretofore appropriated under PERMIT 60210

1. The source of water is AN UNDERGROUND SOURCE
2. The amount of water to be changed 1.4913 cfs (120.996 mga)
3. The water to be used for QUASI-MUNICIPAL
4. The water heretofore permitted for QUASI-MUNICIPAL (NO CHANGE)
5. The water is to be diverted at the following point WITHIN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 32, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SECTION 32 BEARS N 32° 11' 32" E, A DISTANCE OF 4640.30 FEET.
6. The existing permitted point of diversion is located within THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 33, T14N R20E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH 1/4 CORNER OF SECTION 33 BEARS N 50° 03' 00" W., A DISTANCE OF 3201.00 FEET.
7. Proposed place of use SEE ATTACHED "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T
8. Existing place of use SEE ATTACHED EXHIBIT 'B' SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 53094
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works APPROXIMATELY \$550,000
13. Estimated time required to construct works COMPLETED: DRILLED WELL, PUMP, MOTOR AND ANCILLARY FACILITIES.
14. Estimated time required to complete the application of water to beneficial use 5-8 YEARS
15. Remarks:

By CARL RUSCHMEYER/DOUGLAS COUNTY
s/ Carl Ruschmeyer
PO BOX 218
MINDEN NEVADA 89423

Compared gkl/cms hs/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 60210 is issued subject to the terms and conditions imposed in said Permit 60210 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 64027, 64994, and 65698-T shall not exceed 371.314 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.4913 cubic feet per second, but not to exceed 371.314 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 13, 2001

Proof of completion of work shall be filed before:

November 13, 2001

Water must be placed to beneficial use on or before:

October 13, 2003

Proof of the application of water to beneficial use shall be filed on or before:

November 13, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, March A.D. 2000


State Engineer

Completion of work filed NOV 13 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abandoned By 72051 TO 1658 EXP 2-17-04
72052 0.00967 EXP 2-17-06

EXHIBIT "A"

Permit 60210

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

Existing Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SE 1/4 of Section 21; all of Sections 27 and 28, the E 1/2 of Section 29; the SE 1/4 of the SW 1/4 of Section 29; all of Sections 33 and 34; all within Township 14 North, Range 20 East.